

# March 12, 2023 Greenfield Charge United Church of Christ

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# Sunday Morning Meditation

Compassion is living within the skin of another person, if only temporarily. Walking a mile in their proverbial moccasins. It involves responding to their weaknesses with a little extra understanding, rather than simply "reacting" to those words and actions that so irritate you or try your patience.

Thomas and Nanette Kinkade
 The Many Loves of Parenting (2003)

**Greenfield Charge United Church of Christ** 

March 12, 2023

Mt Hope 8:30am Grace 11:00am Greenfield 9:50am 3rd Sunday in Lent / "Give Us Water"

Community News Prayer List and Prayers of the People Prelude/Lighting of the Candles

### \* Call to Worship

God of sea and sky, you keep the earth flourishing.

We come before you weary from traveling through barren lands.

Holy One, you give water that sustains body and spirit.

You hydrate us when we need, how we need.

Miracle Worker, you caused a rock to crack and bring forth water.

Crack our hearts open and let your love flow from them like a spring.

#### Invocation

Holy One, we are thankful for who you are and all that you are. Your presence is desired here. We take joy in knowing that you are as close to us as our next breath. We thirst for you. May we be filled to overflowing with your love. Amen

### \* Opening Hymn "I Heard the Voice of Jesus Say"

Mt Hope VH #335 Greenfield FHP #54

Grace VH #335

### Prayer for Transformation and New Life

Enduring Presence, we confess that sometimes we question if you are among us or not. Sometimes we quarrel with you when we are tested. These are the moments when our outlook needs transformation. You are gracious in looking beyond our faults to see our needs and meet them. Thank you for your immeasurable grace. Amen.

### Words of Grace

New mercies are granted daily and every day we have an opportunity to be changed forever and for good. Amen.

# \* The Reading of the Holy Gospel Gloria Tibi (Glory be to Thee, O Lord.)

John 4:5-42 NIV TH #497

#### Jesus Talks With a Samaritan Woman

- <sup>5</sup> So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. <sup>6</sup> Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon.
- <sup>7</sup> When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" <sup>8</sup> (His disciples had gone into the town to buy food.)
- <sup>9</sup> The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.)
- <sup>10</sup> Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water."
- <sup>11</sup> "Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water? <sup>12</sup> Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?"
- <sup>13</sup> Jesus answered, "Everyone who drinks this water will be thirsty again, <sup>14</sup> but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life."
- <sup>15</sup> The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water."
- <sup>16</sup> He told her, "Go, call your husband and come back."
- <sup>17</sup> "I have no husband," she replied.

Jesus said to her, "You are right when you say you have no husband. <sup>18</sup> The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true."

- <sup>19</sup> "Sir," the woman said, "I can see that you are a prophet. <sup>20</sup> Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem."
- <sup>21</sup> "Woman," Jesus replied, "believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup> You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. <sup>23</sup> Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. <sup>24</sup> God is spirit, and his worshipers must worship in the Spirit and in truth."
- <sup>25</sup> The woman said, "I know that Messiah" (called Christ) "is coming. When he comes, he will explain everything to us."
- <sup>26</sup> Then Jesus declared, "I, the one speaking to you—I am he."

#### The Disciples Rejoin Jesus

- <sup>27</sup> Just then his disciples returned and were surprised to find him talking with a woman. But no one asked, "What do you want?" or "Why are you talking with her?"
- <sup>28</sup> Then, leaving her water jar, the woman went back to the town and said to the people, <sup>29</sup> "Come, see a man who told me everything I ever did. Could this be the Messiah?" <sup>30</sup> They came out of the town and made their way toward him.
- <sup>31</sup> Meanwhile his disciples urged him, "Rabbi, eat something."
- <sup>32</sup> But he said to them, "I have food to eat that you know nothing about."
- <sup>33</sup> Then his disciples said to each other, "Could someone have brought him food?"
- <sup>34</sup> "My food," said Jesus, "is to do the will of him who sent me and to finish his work. <sup>35</sup> Don't you have a saying, 'It's still four months until harvest'? I tell you, open your eyes and look at the fields! They are ripe for harvest. <sup>36</sup> Even now the one who reaps draws a wage and harvests a crop for eternal life, so that the sower and the reaper may be glad together. <sup>37</sup> Thus the saying 'One sows and another reaps' is true. <sup>38</sup> I sent you to reap what you have not

worked for. Others have done the hard work, and you have reaped the benefits of their labor."

#### Many Samaritans Believe

<sup>39</sup> Many of the Samaritans from that town believed in him because of the woman's testimony, "He told me everything I ever did." <sup>40</sup> So when the Samaritans came to him, they urged him to stay with them, and he stayed two days. <sup>41</sup> And because of his words many more became believers.

<sup>42</sup> They said to the woman, "We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Savior of the world."

#### \* Gloria Patri

### Children's Message / Congregation Conversation

\* Meditation Hymn "There's a wideness in God's Mercy"

Mt Hope VH #207 Greenfield CH #355 Grace VH #207

Today's Message

# \* The Apostle's Creed

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only begotten Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hades; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic/Christian church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

### \* The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

\* Sung Response

"Hear Our Prayer, O Lord"

TH # 501

# The Giving of Our Tithes and Offerings

Offertory Statement Offertory (MH)

\* Doxology

TH # 551

\* Offertory Prayer

Fount of Blessing, receive our gifts in the joy that we give them. Be it time, tithe, or talent, it all comes from you. Thank you for blessing us to be a blessing to you and each other. Amen.

\* Closing Hymn

"Amazing Grace"

Mt Hope VH #77

Greenfield CH #343

Grace VH #77

#### \* Benediction

As you depart this space remember that the God who caused water to flow from a rock is the same God who walks with you. Go forth with the assurance that in the midst of a chaotic world something good can happen and something good will happen. Amen.

\* Three-Fold Amen

TH # 558

\* Postlude/Extinguishing of the Candle

Give Us Water: Service Prayers for the Third Sunday of Lent were written by Rev. Teña T. Nock, Associate Pastor of Digital Ministry, First United Church of Tampa, United Church of Christ.